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| **项目编号** |  |

张家港市2023年度科学技术协会

专项资金项目资助活动

项目申请书

项目名称:

申报机构:

申报日期:

张家港市科学技术协会

张家港市社区发展基金会制

**承 诺 书**

本机构保证在张家港市2023年度科学技术协会专项资金项目资助活动期间填报的所有内容及提交的所有资料均真实有效，并承诺在活动期间遵守活动规则。如有违犯，则自动取消申报资格并服从主办单位裁决。

申报机构（盖章）：

法人或负责人签名：

年 月 日

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| **一、项目申报机构信息** | | | | | |
| **1.机构基本信息** | | | | | |
| 机构名称 |  | | | | |
| 登记证书发证机关 |  | 成立时间 |  | 评估等级 |  |
| 机构法定代表人姓名 |  | 联系电话 |  | | |
| 工作人员总数 |  | 专职人员数 |  | | |
| 开户银行 |  | 银行账号 |  | | |
| 机构简介  （不超过200字） |  | | | | |

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| **2.机构详细信息** | | | | |
| 本机构执行过的同类服务项目 | 项目名称 | 实施地 | 实施周期 | 实施成效 |
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| 获得奖励情况  （表格可根据情况进行增减） | 奖项情况（包括奖项及项目名称等） | | | 时 间 |
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| **二、申报项目信息** | | | | | | | | | | | | | | | | | | | | | | | | |
| **1.项目基本信息** | | | | | | | | | | | | | | | | | | | | | | | | |
| 项目名称 | | | | | | | | | |  | | | | | | | | | | | | | | |
| 项目周期 | | | | | | | | | |  | | | | | | | | | | | | | | |
| 项目落地社区/新时代文明实践所 | | | | | | | | | |  | | | | | | | | | | | | | | |
| 项目受益人数 | | | | | | | | | |  | | | | | | | | | | | | | | |
| 项目联系人 | | | | | | | | | |  | | | | | | | | | | | | | | |
| 项目联系人电话 | | | | | | | | | |  | | | | | | | | | | | | | | |
| 项目申请资金（元） | | | | | | | | | |  | | | | | | | | | | | | | | |
| 有无其他资金支持（元）  如有，请注明资金资金的来源、金额以及筹集方式等，如无，填写“无” | | | | | | | | | |  | | | | | | | | | | | | | | |
| **项目概述**（简述项目针对主体屋建设中的问题、以及通过何种方式达到何种目标，300字以内） | | | | | | | | | | | | | | | | | | | | | | | | |
| **2.项目详细信息** | | | | | | | | | | | | | | | | | | | | | | | | |
| **需求分析**  （600字以内） | | | | 分析项目所要解决的问题出现的社会经济背景、政府是否已有政策致力于该问题的解决、现行政策对解决该问题所做的努力及其力度、社会发展和政策调整在可预期的未来对该问题产生的影响。 | | | | | | | | | | | | | | | | | | | | |
| **受益群体描述**（400字以内） | | | | 要求清晰界定本项目可以服务到的人群，并提供其数量、基本特征、具体需求或问题状况等信息。 | | | | | | | | | | | | | | | | | | | | |
| **项目实施目标** | | | | 项目实现后期望达成的具体成效（包括服务对象层面、主体屋建设层面、社区层面、品牌效应层面等达致的目标）  1.  2.  3.  4.  5. | | | | | | | | | | | | | | | | | | | | |
| **项目具体实施方案：**为了实现目标，开展哪些具体活动，何时何地、如何实施以及为此进行的人员、资源整合等，预期的活动效果等（500字以内） | | | | | | | | | | | | | | | | | | | | | | | | |
| 开展活动 | | | 预期目标 | | | | | | 时间规划 | | | | | | 活动形式及内容 | | | | | 活动地点 | | | | 备注 |
| 活动1： | | |  | | | | | |  | | | | | |  | | | | |  | | | |  |
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| 活动2： | | |  | | | | | |  | | | | | |  | | | | |  | | | |  |
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| 活动3： | | |  | | | | | |  | | | | | |  | | | | |  | | | |  |
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| 活动4： | | |  | | | | | |  | | | | | |  | | | | |  | | | |  |
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| 活动5： | | |  | | | | | |  | | | | | |  | | | | |  | | | |  |
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| **项目产出和社会效益预期** | | | 1. 项目产出（具体项目的产出） 2. 社会效益 | | | | | | | | | | | | | | | | | | | | | |
| **项目成功指标**：通过哪些具体、明确可衡量的指标检验项目目标实施效果、目标达成与否 | | | | | | | | | | | | | | | | | | | | | | | | |
| 项目的成功指标（从哪些方面考察项目目标得以实现？主要为可量化的、具体的指标） | | | | | | | | 项目实施后预计该指标达到的水平（尽量提供数据） | | | | | | | | | 信息/ 资料来源 (什么样的信息或资料能证明该指标得以实现?从哪里获得这些信息/资料？) | | | | | | | |
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| **主题屋建设的品牌打造：**分析本项目希望最终打造的主体屋建设的形态、特色、亮点 | | | | | | | | | | | | | | | | | | | | | | | | |
| **主体屋建设持续运作的可行性分析：**分析本项目是否可能形成有效的、持续运作的模式；以及项目结束后，项目争取到其他社会资源支持、继续实施的可能性。 | | | | | | | | | | | | | | | | | | | | | | | | |
| **该项目预计得到社会资源的支持情况**（例如政府、社区、企业、学校等给予政策、人力、场地等方面的资源支持） | | | | | | | | | | | | | | | | | | | | | | | | |
| **项目风险管理与控制：**可能或已经面临的困难或风险分析，包括政策、技术、人力等方面，以及应对解决的方法。 | | | | | | | | | | | | | | | | | | | | | | | | |
| **项目实施团队：包括项目主要负责人，项目团队及外部支持团队介绍** | | | | | | | | | | | | | | | | | | | | | | | | |
| **项目主要负责人介绍** | | | | | | | | | | | | | | | | | | | | | | | | |
| 姓名 | |  | | | | | 职务 | | | | | |  | | | | 专业/学历 | | | |  | | | |
| 手机 | |  | | | | | 电子邮件 | | | | | |  | | | | 从业年限 | | | |  | | | |
| **主要工作经历：** | | | | | | | | | | | | | | | | | | | | | | | | |
| **项目实施团队主要成员** | | | | | | | | | | | | | | | | | | | | | | | | |
| 姓名 | | 职务 | | | | 性别 | | | | | 年龄 | | | 学历及专业 | | | | 社工资质 | | | | 项目分工 | | |
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| **项目财务负责人信息** | | | | | | | | | | | | | | | | | | | | | | | | |
| 姓名 | |  | | | | | 职务 | | | | | |  | | | | 专业/学历 | | | |  | | | |
| 手机 | |  | | | | | 专业职称 | | | | | |  | | | | 从业年限 | | | |  | | | |
| **外部支持团队成员** | | | | | | | | | | | | | | | | | | | | | | | | |
| 姓名 | | 职务 | | | | | 性别 | | | | | | 年龄 | | | | 专业及资质 | | | | 项目分工 | | | |
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| **项目经费明细预算表** | | | | | | | | | | | | | | | | | | | | | | | | |
| 类别 | 明细 | | | | 单价 | | | | | | | 数量 | | | | 金额 | | | 备注 | | | | 总额 | |
| 物资费 |  | | | |  | | | | | | |  | | | |  | | |  | | | |  | |
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| 宣传费 |  | | | |  | | | | | | |  | | | |  | | |  | | | |  | |
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| 人员费 |  | | | |  | | | | | | |  | | | |  | | |  | | | |  | |
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| 管理费  （15%以内） |  | | | |  | | | | | | |  | | | |  | | |  | | | |  | |
| 税费 |  | | | |  | | | | | | |  | | | |  | | |  | | | |  | |
| 总额 |  | | | |  | | | | | | |  | | | |  | | |  | | | |  | |

**说明：**

**申请书、预算表及其他材料等请发至张家港市2023年度科学技术协会专项资金项目资助活动官方邮箱（zjgkxxmzz@163.com），其他提交方式无效。**